

Executive Board

Thursday, 13 April 2023

Time: 6.00 pm

Venue: Meeting Room A

Address: Blackburn Town Hall

AGENDA

Information may be provided by each Executive Member relating to their area of responsibility

1. **Welcome and Apologies**
2. **Minutes of the Previous Meeting**
Executive Board Minutes March 2023 **4 - 13**
3. **Declarations of Interest**
DECLARATIONS OF INTEREST FORM **14**
4. **Equality Implications**
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
5. **Public Forum**
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
6. **Questions by Non-Executive Members**
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
7. **Youth MPs Update**
To receive an update from the Youth MPs along with any issues they would like to raise.
8. **Executive Member Reports**
Verbal updates may be given by each Executive Member.

Leader

Adult Social Care & Health

Children, Young People & Education

Environment and Operations

Public Health, Prevention & Wellbeing

8.1 **Joint Health and Wellbeing Strategy 2023-2028**
Joint HWB Strategy 15 - 19

Digital & Customer Services

Growth & Development

8.2 **Lease Agreement, First Floor King George's Hall,
Blackburn**
New Lease Agreement KGH P1 20 - 24
Appendix 1 Demise Plan
Appendix 2 Simmons St Car Park

Finance & Governance

9. **Corporate Issues**

10.1 **Oral Health Improvement Strategy - One Year On**
Oral Health Improvement Strategy April 2023 25 - 46
**Appendix 1 Blackburn with Darwen Oral Health
Improvement Partnership Strategy**

10.2 **High Needs and Early Years DSG 2023-24**
High Needs and Early Years DSG for 2023-24 47 - 55
Appendix A DSG
Appendix B DSG
Appendix C DSG

10.3 **Procurement of new software solution for Regulatory
Services**
Procurement of new software solution for Regulatory 56 - 59
Services

11. **Matters referred to the Executive Board**

**PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING
CONSIDERATION OF THE FOLLOWING ITEMS**

12.1 **Lease Agreement, First Floor King George's Hall,**

Blackburn

New Lease Agreement KGH Blackburn P2 Report enc. 1 60 - 63

Date Published: Monday 3rd April 2023
Denise Park, Chief Executive